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**AMENDMENT TRANSMITTAL LETTER**Docket No.  
M4065.0236/P236-DApplication No.  
10/734,260-Conf. #1480Filing Date  
December 15, 2003Examiner  
E. J. WojciechowiczArt Unit  
2815

Applicant(s): Werner Juengling

Invention: METAL TO POLYSILICON CONTACT IN OXYGEN ENVIRONMENT

**TO THE COMMISSIONER FOR PATENTS**

Transmitted herewith is an amendment in the above-identified application.

The fee has been calculated and is transmitted as shown below.

**CLAIMS AS AMENDED**

	Claims Remaining After Amendment	Highest Number Previously Paid	Number Extra Claims Present	Rate	
Total Claims	48	- 53 =		x	
Independent Claims	5	- 6 =		x	
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					
Other fee (please specify):					
<b>TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:</b>					0.00

 Large Entity Small Entity No additional fee is required for this amendment. Please charge Deposit Account No. \_\_\_\_\_ in the amount of \$ \_\_\_\_\_.  
A duplicate copy of this sheet is enclosed. A check in the amount of \$ \_\_\_\_\_ to cover the filing fee is enclosed. Payment by credit card. Form PTO-2038 is attached. The Director is hereby authorized to charge and credit Deposit Account No. 04-1073  
as described below. A duplicate copy of this sheet is enclosed. Credit any overpayment. Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.

Dated: August 21, 2006

Gianni Minutoli

Attorney/Agent Reg. No.: 41,198

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Docket No.: M4065.0236/P236-D  
(PATENT)

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

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In re Patent Application of:  
Werner Juengling

Application No.: 10/734,260

Confirmation No.: 1480

Filed: December 15, 2003

Art Unit: 2815

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For: METAL TO POLYSILICON CONTACT IN  
OXYGEN ENVIRONMENT

Examiner: E. J. Wojciechowicz

**AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTORY COMMENTS**

In response to the Office Action dated May 19, 2006, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 11 of this paper.